

Minutes of Regular Meeting of the City Council, held in the City Hall Monday, January 8, 1945.

Present the Mayor And all the Aldermen.

Minutes of Regular Meeting December 11, 1944, were read, and on motion of Aldermen Keevil-Hoover were adopted as read.

Alderman Keevil-Johnson: That the accounts as passed by the Finance Committee be paid.

Carr.

" Keevil-Game: That the Council adjourn Sine Dine.

Carr.

Carr.

Clerk

Mayor

Minutes of Regular Meeting of the City Council, held in the City Hall Monday, January 8, 1945.

Letter from the Returning Officer, F. J. Becker, was read as follows:

The Mayor and Aldermen,  
City of Armstrong,  
Armstrong, B. C.

Gentlemen:

I beg to inform you that the following have been elected for the year 1945, viz.

For Mayor: J. H. Wilson, one year.  
For Aldermen: E. Keevil, two years.  
H. W. Pritchard,

Yours truly,

Signed: F. J. Becker, Returning Officer.

The Mayor and Aldermen having taken oath of Office, Mayor Wilson called the meeting to order.

His Worship appointed the following Committees for the year 1945.

Finance .  
Board of Works.  
Waterworks.  
Fire & Light,  
Health & Social  
Services,  
Recreation Hall,  
Parks, Cemetery,  
City Property,  
Building,  
Hospital,

Mayor Wilson & Ald. Johnson,  
Ald. Hoover & Keevil,  
" Keevil & Hoover,  
" Game & Pritchard,  
" Johnson & Whole Council,  
" Pritchard & Game,  
" Johnson, Game, & Keevil,  
Mayor Wilson & Ald. Hoover.

Correspondence: The following communications were received.

1. Jason Hassard thanking the Council for Xmas Gift.
2. Letters of appreciation from boys overseas.

Minutes of Regular Meeting of City Council January 8, 1945.  
-----continued.

2. acknowledging Xmas parcels, Major Hill Salvation Army acknowledging grant, also from the local Branch Canadian Legion, donation to Distress Fund.
3. Okanagan Valley Municipal Association. Re: Commission of Enquiry into Educational Costs.
4. A.E. Ames & Co. Re: Money By-Laws.
5. Office of Provincial Secretary. Re: City Clerk's appointment as a Commissioner for taking Affidavits.
6. Sage & Tull. Re: Water Rates.
7. Constable Hayward presenting his report for December 1944.

Alderman Game-Hoover: That communications 1.2.3.4.5.7. be received and filed.

Carr.

" Keevil-Hoover: That 6. be received & filed.

Carr.

Ald. Reports: Hoover reported new snow plow in use, also prices on oil spraying equipment for road improvement.

" Keevil-Game: That W.J. Smith's offer of \$150.00 for be left to building committee.

Carr.

" Hoover-Keevil: That A.W. Hunter's offer to sell 5 acres at gravel pit not accepted.

Carr.

" Game-Hoover: That By-Law 311 be introduced next meeting for the sale of Lots 8,9,10, Map 685, to T. DeCock for the sum of \$120.00, and Lots 51, 52, Map 1426, to Mrs. Katrin Flundra for the sum of \$60.00.

Carr.

An application for a building permit from J.A. Gavin, was referred to Building Committee.

" Keevil-Johnson: That renewal of lease to Louie Nye be approved.

Carr.

Question Re: Trade Licence & Dog Tax, Left to Clerk & Finance Committee.

" Hoover-Game: That the Court of Revision and Regular Council Meeting be held on February 8, 1945.

Carr.

123 " Hoover-Johnson: That the Clerk's salary be increased to \$150.00 a month, passed unanimously.

Carr.

Question Re: Retirement Allowance A.J. Fifer.

123 " Johnson-Hoover: That A.J. Fifer be granted \$20.00 a Month for 1945, Retirement Allowance.

Carr.

" Johnson-Game: That the application to rent City Hall by Jehovah Witnesses be refused.

Carr.

Minutes of Regular Meeting of the City Council January 8, 1945.  
-----continued.

Question Re: Indemnities for Council.

Ald. Game-Keevil: That payment of \$150.00 for the year to the Mayor and \$75.00 each to the Aldermen.  
One vote recorded against) Ald. Hoover) Carr.

" Keevil-Game: That the Clerk contact E.H. Bridgeman, Deputy Minister of Municipal Affairs, On procedure and competent man to do this work. i. e. Re-Assessment for the City. Carr.

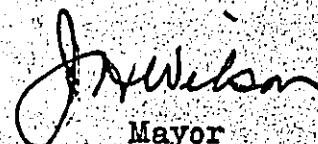
" Johnson-Keevil: That the Council attend Divine Service once each quarter for the year 1945. Carr.

" Keevil-Johnson: That F. Smith be appointed City Solicitor \$15.00 a Month. Carr.

" Keevil-Hoover: That L.E. Tripp be appointed Auditor for 1945. Carr.

" Keevil-Johnson: That the Council adjourn. Carr.

Clerk

  
Mayor



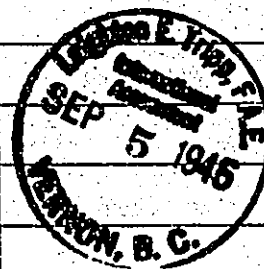
# The Corporation of the City of Armstrong

ARMSTRONG, B. C. January 19 45

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Relief Acct.	100	00	1956	School Acct.	104	71	1979
Okanagan Tele. Co.	170	80	7	School Reserve	44	08	80
West Can. Hydro Elect.	114	89	8	B. Ripley	140	70	1
Mun. of Spall.	23	00	9	A. J. Fifer	20	00	2
Treasurer	66	75	60	D. G. Crozier	124	70	3
Corp. of Penticton	4	27	1	F. Smith	15	00	4
Armstrong Advertiser	18	96	2	R. Thomas	20	00	5
LeBlond Studios	16	50	3	Rec. Gen. of Canada	14	60	6
Supt. of Child Welfare	34	25	4	School Acct.	1000	00	7
King's Printer	5	00	5				
Miller & Nuefeld	13	00	6				
Hy. Hope	8	60	7				
Shepherd's Hdw.	11	90	8				
A. E. Warner	31	00	9				
J. Blackburn	182	25	70				
F. A. Clayton	9	40	1				
J. A. Smith	32	55	2				
F. W. Gilchrist	4	90	3				
F. J. Becker	10	00	4				
Children's Aid Soc.	34	29	5				
Registrar (Kamloops)	3	10	6				
School Reserve	7	50	7				
Sinking Fund A80	450	00	8				



ARMSTRONG, B. C. January 19 45

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

Mayor



Minutes of the Court of Revision 1945 Assessment Roll held in the City Hall, Thursday February 8th, 1945.

Present the Mayor and all the Aldermen.

The Mayor having been elected Chairman, called the meeting to order.

There were seven appeals.

1. A. Robertson, Lot 5, Blk. 4, Map 408, Impr. assess. too high, Impr. \$800.  
Alderman Keevil-Game that the assessment be Sustained.  
Carr.
2. Geo. Hoare, Lots 19, 20, Map 458, Impr. asses. too high, Impr. \$3000.  
Alderman Johnson-Hoover the assess. be reduced \$500.  
Carr.
3. D.K. Foulis, Lots 11, 12, Map 261, Land assess. too high, land \$320.  
Alderman Keevil-Pritchard the assess. be sustained.  
Carr.
4. F. Simpson, Lots 1/12, Blk. 2, Map 1394, Land assess. high \$50. ea.  
Alderman Keevil-Hoover the assessment be sustained.  
Ald. Keevil suggested that assess. of all lots be reviewed.  
Carr.
5. T. DeCock, p. Sec. 32, Tp. 4, Bl 352, Land \$3200. Lot 11, Map 685, Ld \$1100.  
Alderman Game-Johnson the assessment be sustained.  
Carr.
6. B.W. Fletcher, Lot 5, Blk. 13, Map 408, Land assess. \$1000.
7. G. Murray, Lot 2, Map 685, Land assess. too high \$150.  
Alderman Keevil-Game the assess. be reduced \$50.  
Carr.

Alderman Keevil-Johnson that the 1945 Assessment Roll as amended by the Court of Revision be accepted.  
Carr.

Alderman Johnson-Pritchard that the Court of Revision adjourn.  
Carr.

*E. Ripley*  
Clerk

*J. Wilson*  
Mayor

Minutes of the Regular Meeting of the City Council, held in the City Hall, Thursday, February 8th, 1945.

Present the Mayor and all the Aldermen

*Minutes of the regular meeting January 8th/1945 were read, and on motion of Carr.*  
Correspondence: 1. Mrs. L.F. King, letter of thanks for floral tribute, (Father, late Mr. Hawkins, Sanderby).

2. Salvation Army, asking annual grant.
3. Canadian Pacific Railway. Re: New Culvert, Pleasant Valley Road.
4. E.H. Bridgeman, Deputy Minister, Dept. of Municipal Affairs, Re-assessment.
5. Pumps & Power Ltd. Re: Methods of heating oil, for road spraying.
6. Const. Hayward Presenting his report.

Alderman Keevil-Pritchard, that Nos. 1. 3. 4. 5. 6. be received and filed. Carr.

Johnson-Pritchard, that No. 2. be tabled. Carr.

Keevil-Johnson, that the clerk contact the Superintendent C.P.R. Revelstoke, and Mr. Marshall, Kelowna, Re: water level at culvert under fill, Pleasant Valley Road. Carr.

Mr. R.M. Ecclestone interviewed the Council Re: Grant for Memorial Swimming Pool, amount suggested \$500.00, Assurance given, this would be taken up when the Estimates were considered.

Reports: Alderman Hoover reported equipment was being assembled for oiling of roads. Cribbing taken out Meighan Creek.

Game reported Fire Chief, V. MacFarlane, requested increase of voluntary fire brigade to ten men.

Approval given.

Johnson reported on the removal of City Warehouse to Lot 3, as recommended by his Committee.

This was approved.

Pritchard reported he had received an application from Mr. A.W. Wilson, for use of the Recreation Hall for youth training. Also Rev. Love had drawn his attention to the condition of back-ground and screens on the stage. These matters were left to Ald. Pritchard.

Keevil reported everything favourable.

Alderman Keevil-Pritchard, notice of motion Loan By-Law next meeting. Carr.

Game-Johnson that the sum of \$1,500.00 now held in "Special Fund" be used for the purchase of road Machinery when such is made available, and at such time as the Board of Works shall decide. Carr.

Keevil-Hoover that representation be made to the Municipal Council re: resurrecting the Fuel Board. Carr.

The Mayor read a letter from Mayor Hawrie, Vernon, Re: progress of health unit. Mayor <sup>Hawrie</sup> recommended that consideration be given here.

Minutes of regular meeting of the City Council, Thursday, February 8th, 1945. continued-----

An agreement rendering free from all claims the rights and title to machinery, equipment, materials and work on hand leased to the B.C. Welding Sales & Equipment Co. Ltd., property of His Majesty's Government and the Department of Munitions and Supply, was presented for approval and signature.

The Cemetery Committee presented a draft of an agreement between the City and Municipality. This was read by Ald. Game, certain amendments were made, the draft was referred to the City Solicitor.

By-Law No. 311 for the sale of Lots 8, 9, 10, Map 685, to T. DeCook for the sum of \$120.00, and Lots 51, 52, Map 1426, to Mrs. Katrina Flundra, for the sum of \$60.00, was given three readings pursuant to Sect. 33, By-Law No. 1.

Alderman Keevil-Johnson, that the accounts as passed by the Finance Committee be paid.

Carr.

Keevil-Pritchard that the Council adjourn.

Carr.

*B. R. Pley*

Clerk

Mayor



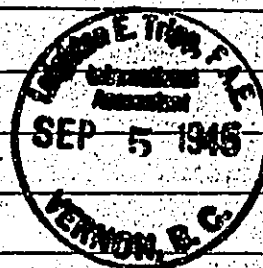
# The Corporation of the City of Armstrong

ARMSTRONG, B. C. February 1945 19

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Relief Acct.	100	00	1988				
F.A.Clayton	5	00	9				
J.Blackburn	72	25	90				
E.W.Mills	15	96	1				
A.E.Warner	76	30	2				
D.K.Foulis	6	40	3				
F.J.Becker	22	30	4				
Shepherd's Hdw.	1	70	5				
Arm. Furniture Store	33	00	6				
West Can. Hydro Elect.	134	23	7				
Okan. Tele. Co.	22	44	8				
Jas. McKenzie	4	00	9				
Geo. H.Hewitt Co.	663	00	2000				
Mun. of Spall.	3	00	2500				
Child Aid Soc.	26	28	1				
Supt. of Child Welfare	35	42	2				
Sage & Tull	12	32	3				
Vernon Jubilee Hosp.	12	60	4				
Comptroller of Water Rights	19	71	5				
Arm. Advertiser	19	02	6				
Treasurer	27	05	7				
Salaries etc.	335	00	2509				
School Acct.	800	00	2514				
			5				



ARMSTRONG, B. C. February 1945 19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

Mayor

Minutes of the Regular Meeting of the City Council, held in the City Hall, Monday, March 12th, 1945.

Present the Mayor and all Aldermen.

*Minutes of the regular meeting February 8<sup>th</sup> 1945, were read, and on motion of Carr.*  
L. E. Tripp, Auditor, gave explanations regarding surpluses shown in the Sinking Funds and other accounts in reply to questions by Alderman Game.

- Correspondence:
1. Complaint by Mrs. A.E. Plant, regarding drip from roof of the Co-operative Store.
  2. Superintendent C.P.R. re: Water level at culvert, Pleasant Vally Road.
  3. Re: Wood Fuel Subsidy Assistance.
  4. H. C. D. Collett, Okanagan Mission, B. C.
  5. Convention, Okanagan Valley Municipal Association
  6. Bureau of Post-War Rehabilitation and Reconstruction.
  7. Kelowna Board of Trade, Resolution; Repatriation of Japanese.
  8. Application from L. E. Tripp, increase of audit fee.
  9. Constable Hayward presenting his report.

Alderman Keevil--Pritchard: Nos. 2, 3, 4, 9, be received and filed Carr.

Keevil--Johnson: No. 1 Armstrong Co-operative Society, be notified regarding complaint, and that steps be taken to abate nuisance before another winter.

Carr.  
No. 5. Convention; the Mayor, Alderman Keevil and Johnson announce their intention to attend.

No. 6. Rehabilitation; the Mayor appoint Alderman Keevil and Pritchard to that Committee. This was approved.

Keevil--Game: No. 7. be endorsed.

*H.S.*  
Hoover--Pritchard: No. 8. Application for increase of audit fee; \$250.00 be granted for this year. Carr.

Reports: Alderman Hoover reported regarding question of gravelling certain streets, this would be taken care of. Carr.

Game read a report on Street Lighting signed by Alderman Game--Pritchard.

Johnson reported that the lumber had been moved from City lot, and that moving of workshop would be taken care of.

Minutes of regular meeting of the City Council, Monday, March 12, 1945.  
continued.....

Reports: Alderman Pritchard reported calling for tenders for painting  
City Hall and Fire Hall.

By-Law No. 313 to authorize the erection of a High  
School was given three readings pursuant to Sect. 33  
By-Law No. 1.

Keevil--Hoover that By-Law No. 311 be reconsidered and finally passed.  
Carr.

By-Law No. 312 for the sale of Lot 15, Map 599, to  
George Audley File for the sum of \$35.00 and Lots  
40, 41, Map 1426, and Lot 17, Map 1468, to Douglas  
Ross Murray for the sum of \$105.00 was given three  
readings pursuant to Sect. 33, By-Law No. 1.

Keevil--Pritchard that the accounts as passed by the Finance Committee  
be paid.

Keevil--Game that the Council adjourn.

Carr.

Carr.

*Clerk*

*J. Wilson  
Mayor*



# The Corporation of the City of Armstrong

ARMSTRONG, B. C. March 12, 1945 19

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Relief acct.	100	00	2516	Postmaster	18	30	2539
Arm. Co-op. Seed Grws.	50	00	7	School acct.	650	00	40
J. Blackburn	12	00	8	Salaries etc.	350	00	47
Wm. Danallanko	5	00	9	Dr. R. Haugen	20	25	8
Shepherd's Hdw.	15	26	20	City " (water)	9	75	9
Sage & Tull	4	58	1				
A. E. Warner	9	25	2				
G. Hoare	3	00	3				
Okan. Garage	18	45	4				
Arm. Furniture Store	2	75	5				
Treasurer	7	93	6				
Supt. Child Welfare	35	42	7				
Children's Aid Soc.	33	17	8				
Union B.C.Mun.	25	00	9				
Can. Council of Churches	8	00	30				
Beatrice E. Dale	4	10	1				
J. E. Harvey	10	00	2				
Dr. R. Haugen	25	00	3				
Arm. Advertiser	64	17	4				
Dr. W. F. Fraser	7	00	5				
Okan. Tele. Co.	1	65	6				
West Can. Hydro Elect.	131	84	7				
Corp. of Penticton	7	26	8				

ARMSTRONG, B. C. March 12, 1945 19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

Mayor

Minutes of the Regular Meeting of the City Council, held in the City Hall, Monday, April 9th, 1945.

Present The Mayor and all Aldermen.

Minutes of the Regular Meeting, March 12th, 1945, were read, and on motion of Alderman Johnson- Pritchard were adopted as read.

Carr.

- Correspondence:
1. Letter from Mr. Alan T. Longmore, Penticton, regarding Re-assessment.
  2. Letter from Okanagan Egg Producers Association (Co-op), asking that they be given first opportunity to purchase the corner Lot next to them if same was to be sold. This was agreed to.
  3. Mr. E.H. Bridgeman, Deputy Minister, re: Sinking Fund Surplus.
  4. Minutes of the Regular Meeting of the Okanagan Valley Association.
  5. Constable Hayward presenting his report.

Alderman: Keevil-Pritchard, that the correspondence be received & filed.

Carr.

Reports: Alderman Hoover, reported work done Otter Lake Road, by Municipal outfit. Application for a New Truck. Approx. cost \$3,000.00.

" Game, presented a resolution as follows.  
Parks Board Site.  
Moved by Ald. Game, Sec. by Ald. Pritchard, that Lots 4, 5, 6, 7, and 8, Blk. 1; Map 583, and Lots 1, 2, 3, 4, and 5, Map 1418, be withdrawn from Tax Sale List, and be considered in future as part of the Memorial Park Site.  
That the Parks Board be allowed the use of the road allowances between the said lots, and between these lots and Park, Lot 10, Map 583, subject to the maintenance of a right of way for adjoining property owners entitled thereto.

" Keevil-Hoover, that said lots be withdrawn from Tax Sale List.

Carr.

" Johnson, reported 3 building permits approved, J. Kennett, Okanagan Egg Producers Association, and McDonald & Co. Erection of 2 wood sheds was approved, J.D. McArthur, and J. Shepherd.

" Pritchard, reported that the tender for painting of outside woodwork, City Hall \$77.50, Fire Hall \$67.00, by Wm. Danallanko was accepted.

Alderman: Hoover-Keevil, that permission be granted Mrs. B.F. Young, to graze sheep in the Fair Grounds, with the request that care be taken not to have the sheep on the road during the busy part of the day.

Carr.

" Johnson-Game, that Clean-up Week be set for April 23rd. to April 28th, and requests that citizens be asked to further co-operate by tearing down dilapidated out buildings or repairing same.

Carr.

Complaint by Harvey Brown re: Trade Licences, no action taken.

Minutes of the Regular Meeting of the City Council, April 9th, 1945.

-----2-----continued

The Mayor announced Divine Service, Presbyterian Church, 11 A.M. Sunday, April 15th, 1945. Members of the Council urged to attend.

The Clerk was instructed to contact Mr. H. E. Bridgeman, Deputy Minister, re: waive Sinking Fund Levy 1945.

Alderman: Johnson-Hoover, that By-Law No. 312 be reconsidered and finally passed.

By-Law No. 314, 1945 Temporary Loan By-Law was given three readings pursuant to Section 33 of By-Law No. 1. Carr.

" Keevil-Pritchard, that the accounts as passed by the Finance Committee be paid. Carr.

" Keevil-Johnson, That the Council adjourn. Carr.

*Atty.* Mayor Edward Hewitt

Clerk



# The Corporation of the City of Armstrong

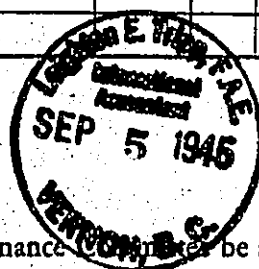
ARMSTRONG, B. C. April

19 45

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Relief Acct.	100	00	2550				
J. Blackburn	32	00	1				
Arm. Co-op. Shoe Store	13	00	2				
F. A. Clayton	50	00	3				
Willard Equip. Ltd	50	10	4				
Arm. Saw Mill Ltd.	1	03	5				
A. E. Warner	30	05	6				
Supt. of Child Welfare	67	42	7				
Corp. of Penticton	3	63	8				
Vancouver Gen Hosp.	47	40	9				
Mat. Hassen & Son	6	04	60				
J. Z. Parks	6	75	1				
West Can. Hydro Elec.	133	66	3				
Okan. Tele. Co.	13	54	4				
Comm. B. C. Police	331	50	5				
Treasurer	32	15	6				
Mun. of Spall.	18	75	7				
D. K. Foulis	11	80	8				
Children's Aid Soc.	17	71	9				
Salaries etc.	410	00	2570				
			2576				
School Acct.	800	00	7				
City (Okan. Gar.)	18	05	8				



Moved by Alderman

ARMSTRONG, B. C. April 9th,

19 45

Seconded by Alderman

that the above report of the Finance Committee be adopted.

Mayor

Minutes of the Special Meeting of the City Council, held in the City Hall, Friday, April 27th, 1945.

Present Aldermen Keevil, Hoover, Johnson, Game and Pritchard.

Alderman Keevil, having been elected chairman called the meeting to order and explained the business on hand.

By-Law No. 315 to waive Levy for Sinking Fund 1945, was given three readings pursuant to Section 33, of By-Law No. 1.

By-Law No. 316 1945 Rate By-Law was given three readings pursuant to Section 33, of By-Law No. 1.

General Rate....29 Mills  
School Rate....11 Mills

Alderman Pritchard-Johnson that the Council adjourn.

Carr.

Chairman

*Walter Hoover*

Clerk

Minutes of regular meeting of the City Council, held in the City Hall,  
Monday, May 14th. 1945. Pritchard

Present Acting Mayor Keevil, Aldermen, Hoover, Game and Johnston.

Minutes of regular meeting of April 9th. and special meeting of April 27th. were read and on motion of Aldermen Game -Pritchard adopted as read.

Correspondence: The following correspondence was received:

1. H. Anscomb, Minister of Municipal Affairs re conference of Municipal Officials, June 4th. and 5th.
  2. R.W. Brown, Regional Supervisor of Soldiers Settlement Board re domestic water for acreage in Municip. of Spallumcheen
  3. Constable Hayward enclosing account for \$ 3.50 for meals to prisoners.
  4. C.A. Haydon, Vernon re the forthcoming Derby in Vernon May 17
  5. Constable Hayward presenting his monthly report for April
  6. Armstrong Board of Trade re the proposed Comfort Station.
- Hoover-Game; That communications 1,3,4,5 be received and filed and Alderman Keevil was appointed the City' representative at the Vernon Derby.

Game-Hoover : That domestic water be supplied to the acreage in question, if required. carr.

Hoover-Game: That the Board of Trade be notified that the subject was under consideration. carr.

Mr. A.E. Sageon behalf of the Cheese factory appeared before the Council in connection with the proposed sanitary arrangements informing them that the Company was prepared to go ahead with the proposed sewerage-system, as soon as the material and labour would be available. reported

REPORTS: Alderman Hoover that a lane south of the Hospital needs cleaning up and with regard to road work he proposed to concentrate on the gravelling of the streets with screened gravel, before applying road -oil.

Alderman Keevil reported the purchase of 2000ft. of C.I. pipe for Otter Lake Rd. He further announced that 2 Water Commissioners would be in Armstrong on Thursday afternoon and Aldermen Hoover and Game volunteered to meet the gentlemen.

The Following 3 By-Laws were given the final readings :

By-Law No. 314 : 1945 Loan By-Law for \$ 10,000.00

do. No. 315 : to suspend Sink Fund law for 1945

do. No. 316 : 1945 Rate By-Law to levy 40.mills Map 1426

By-Law no. 317 : To sell Tax Sale lots 61,62,63 64 was given 3 readings, pursuant to sect. 33 of By-Law No. 1

Johnston-Pritchard: That the accounts as passed by the Finance Committee be paid. carr.

Game-Johnston : That A.J. Fifer be appointed acting clerk carr.

Game-Hoover : That the Council adjourn. carr.

Mayor *J. Wilson* Clerk



**The Corporation of the City  
of Armstrong**

ARMSTRONG, B. C. 14th May 1945 19

**The Finance Committee beg to report as follows:—**

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
Graves Orchestra	\$2.70	2581			
Fred Simpson	7.00	2			
Govt. of B.C.	34.28	3			
Ok. Garage	2.28	4			
C. S. Howard	5.00	5			
B. C. T. Soc.	5.00	6			
Ok. Telephone Co.	7.36	7			
West Canad. Hydro	125.04	8			
City	77.61	9			
Burroughs Add. Machine	6.75	2590			
Corp. of Penticton	3.63	1			
L. Botkin	34.00	2			
Hy. Hope	7.00	3			
D. K. Foulis	2.95	4			
F. Loyst	32.45	5			
Advertiser	9.70	6			
A. E. Warner	4.50	7			
J. Shepherd	6.95	8			
Municip. of Spall.	54.70	9			
J. Blackburn	10.50	2600			
Gordn & Belyea Ltd.	69.62	1			
Radio Station CKOV.	8.00	2			

**Moved by Alderman**

ARMSTRONG, B. C. May 14th.

1945

**Seconded by Alderman**

that the above report of the Finance Committee be adopted.

## Mayor

Minutes of special meeting of the City Council, held in the City Hall,  
Wednesday, May 23, 1945.

Present: Mayor Wilson, Aldermen- Keevil, Game, Johnston, Pritchard  
Hoover

The meeting having been called to order by Mayor Wilson, the following  
letters were read:

1. The Armstrong Branch of the Canadian Legion,  
asking that the permanent appointment of a  
City Clerk be held over until the applications  
can be obtained from returned Overseas Men;  
and that no others will be considered other  
than in a temporary capacity.
2. G.A. File, making application for the position  
of City Clerk.

Alderman: Keevil-Johnston, that the correspondence be  
received and filed.

✓ " "

Keevil-Game, that Miss Meryl Fisher be engaged  
for three months, commencing at the first of June,  
at \$75 a month.

"

Pritchard-Johnston, that the Council adjourn.

Mayor *J. Wilson* Clerk

Minutes of special meeting of the City Council, held in the City Hall,  
Monday, June 4th, 1945.

Present the Mayor and all the Aldermen.

The Mayor having called the meeting to order the question of a city  
map showing all water connections in the city was discussed. No  
action was taken.

Re. Armstrong Hotel:

The Clerk was instructed to have a deed made out for Lot B10,  
Block 25, Map 5 to Mrs. Florence D. Drage.

A Building Permit was approved for an addition to the Inland Flour  
Mills, approximate cost of \$1500.00

Keevil-Hoover: That the Council adjourn.

Mayor



Clerk



Minutes of regular meeting of the City Council, held in the City Hall  
Monday, June 11th, 1945.

Present the Mayor and all the Aldermen.

Minutes of regular meeting of May 14th and special meetings of May 23 and June 4 were read and on motion of Aldermen Keevil-Johnson, adopted.

Correspondence: The following communications were received:

1. Vancouver General Hospital advising the admittance of Russel Lane on May 17.
2. Mrs. Margaret Murray asking the charge for perpetual care of a cemetery lot.
3. Chief Elliot made an offer for six tax sale lots.
4. V.T. Pellet asking for a tap for Lot 34, Map 876.
5. Canadian Legion, Armstrong Branch, with reference to the Home Comforts Club.
6. Okanagan Egg Producers Ass. informing that their Secretary has been given authority to vote on their behalf in Civic elections.
7. Okanagan Egg Producers Ass. asking for the price of Lot 5, Block 12, Map 408.
8. Monthly REPORT by Constable Hayward for the month of MAY.
9. J.D. Armstrong making application for the position of City Clerk.
10. Interior Exhibition (Provincial) Association, advising re. damage done to windows of Fair buildings of \$52.92, asking City to assume responsibility.
11. Okanagan Valley Municipal Association advising that next quarterly meeting would be held in Kelowna, June 21.
12. Mat Hassen & Son, asking for a copy of Deed for Lot 10B, Block 25, Map 5; and copy of By-law authorizing the sale of part of Lot 2, Block 11, Map 408, to Mrs. Hogarth.

+ The Clerk was instructed to notify Mrs. Murray that she will be notified in due course.

The offer of Mr. Elliot was rejected.

The offer of Mr. Pellet was accepted.

Letter from Canadian Legion was tabled.

Application of J.D. Armstrong will be considered with other applications.

The Clerk was instructed to notify Mr. Hassen, Secretary-Manager of the Interior Provincial Exhibition Association, that the Council could assume no responsibility for damage done to windows.

It was unanimously agreed that two delegates will attend the quarterly meeting at Kelowna, June 21.

J. D. V. M. A.

Minutes of regular meeting of the City Council, held in the City Hall,  
Monday, June 11th, 1945.

----- 2 ----- continued

X Letters 1, 6, 8, 12 were received and filed.

Mr. Audley File appeared before the Council with regard to the construction of a residence on a small acreage within the City limits. This matter was referred to the Building Committee.

The Clerk was instructed to notify the Road Engineer in Vernon about the defective sidewalk on the Vernon Road, near the Elementary School.

REPORTS:

Alderman Johnson reported the issuance of two Building Permits.  
Alderman Keevil reported the laying of one thousand feet of four inch Cast Iron Pipe.

By-Law No. 317, to sell four Tax Sale Lots was given final reading.  
By-Law No. 318, to sell one Tax Sale Lot was given three readings.

Keevil-Johnson:

~~Council ordered to be paid~~ <sup>that the</sup> accounts as passed by the Finance Committee. Keevil

Thursday, June 14, was declared a public holiday.

Keevil-Johnson: That the Council adjourn.

Clerk

*J. H. Wilson*  
Mayor

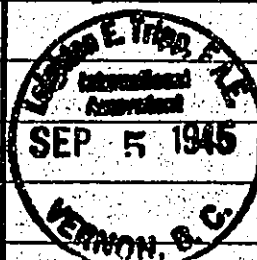
# The Corporation of the City of Armstrong

ARMSTRONG, B. C. June 11 19 45

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Salaries	212	90	2617/2629	Vernon Jubilee Hopp.	10	50	2652
Henry Hope	2	50	2630	Armstrong Saw Mill	71	01	2653
The Motor Transfer Co.	16	75	2631	Wages	49	35	2656
Smith Hardware Co. Ltd.	6	64	2632	Library Board	100	00	2654
Gordon & Belyea Ltd.	1766	70	3	Hosp. Board	250	00	2655
Canadian Wood Pipe & Tks.	54	00	4				
Shepherd's Cash Hardw'r	16	00	5				
Arthur Robertson	5	00	6				
Workm's Compens'n B'd.	10	00	7				
Fred Simpson	4	00	8				
J. Blackburn	9	50	9				
Wages	19	47	2640				
Pumps & Power, Ltd.	318	10	1				
Bpty. Mstr. of Finance	20	76	2				
The Corp. of Penticton	3	63	3				
West Can. Hydro El. Corp.	111	84	4				
Okanagan Telephone Co.	10	32	5				
Grace V. Gibben	14	65	6				
The Armstrong Advertiser	20	40	7				
Petty Cash	60	43	8				
Township of Spall.	9	05	9				
Mat. Hassen & Sons	12	00	2650				
Children's Aid Soc.	17	14	1				



ARMSTRONG, B. C.

19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*[Signature]*

Mayor



Minutes of regular meeting of the City Council, held in the City Hall  
Monday, July 9th, 1945.

Present the Mayor and all the Aldermen.

Minutes of regular meeting of June 11th were read and adopted on the motion of Aldermen Keevil-Johnson.

Messrs. Audley File and Peter Smith appeared before the council in connection with the construction of homes under the National Housing Act and asked for a fixed tax reduction.

Correspondence: The following communications were received from:

1. Canadian National Institute for the Blind, asking for a grant of \$5 toward the examination of Mrs. Tankow's eyes.
2. Social Assistance Branch, asking for the number of persons sixty years of age and over who were in receipt of Social Allowances.
3. City of Kamloops, regarding shortage of building materials for the construction of dwellings.
4. Union of B.C. Municipalities, advising that the Annual Convention of the Union would be held at Qualicum Beach on Thursday and Friday, September 6th and 7th, 1945.
5. Monthly REPORT by Constable Hayward for the month of June.
6. Mr. E. Ripley, expressing gratitude for assistance.

Aldermen Keevil-Game:

That letters 2, 3 & 5 be received and filed. Car.

" Pritchard-Johnson:

That \$5 be sent to the Canadian National Institute for the Blind as asked for. Car.

" Keevil-Pritchard:

That Alderman Game be appointed delegate to the Municipal Convention. Car.

.....

Mayor Wilson spoke on the passing of Deputy Minister of Municipal Affairs,  
E. H. Bridgeman.

REPORTS:

Alderman Hoover: That the Auto-Truck had not come into hand.

Keevil: That there is a Normal Water Supply at present.

Mayor Wilson: Re: a discussion with Mr. Matheson, Official Trustee, about reconversion of the premises at present occupied by the Library Board to living quarters for teachers.

Aldermen Game-Pritchard: (Alderman Keevil dissenting)

That Mr. Matheson be notified that the Council could not comply with the request.

" Keevil-Johnson:

That the stretchers made for ARP be donated to the School.

Minutes of regular meeting of the City Council, held in the City Hall  
Monday, July 9th, 1945.....

(2) .....(continued)0

PETITIONS:

1. That a By-law be passed prohibiting the sale of any other than pasteurized milk in the City.

The vote of the rate payers on this By-law will be taken at the next civic election.

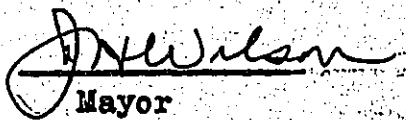
2. From all the Service Station owners in the City,  
RE: the hours of the sale of gasoline.

Aldermen Keevil-Game:

That a By-law be prepared complying with the request.  
.....

The whole Council is to sit at a Court of Revision on the Drainage System Assessment, on Thursday, July 26, from 8 to 9 p.m.

- " Keevil-Hoover: 37  
That Lots ~~32~~ and 36, Map 1426 be sold to Wilfred Jones.  
( at \$35, each )
- " Game-Johnson:  
That By-law No. 318, Sale of Lots 33, Map 876 to V.T.N. Pellett, be reconsidered and finally passed.
- " Keevil-Hoover:  
That the accounts as passed by the Finance Committee be paid.
- " Johnson-Keevil:  
That the Council adjourn.

  
Mayor

\_\_\_\_\_  
Clerk

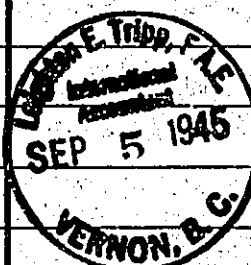
# The Corporation of the [REDACTED] CITY OF ARMSTRONG

ARMSTRONG, B.C. July 9th 1945

The Finance Committee beg to report as follows:-

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
	\$ c			\$ c	
L.P. LeBeau	49 35	2656	Corp. of Penttaton	3 63	2684
Relief A/C	150 00	7	Ocean Falls Hospital	4 20	5
School A/C	500 00	8	City (Petty Cash)	68 00	6
Salaries	439 36	2659	Advertiser	37 75	7
Frank Smith	15 00	3	Workmen's Comp. Board	39 08	8
R. Thomas	20 00	4	Vernon Jub. Hosp.	7 70	9
Wilfred Jones	63 66	5	Commis. B.C. Police	30 95	2690
J.Z. Parks	75 00	6	Dr. J.H. Kope	9 50	1
Dr. R. Haugen	30 00	2667	Dr. R. Haugen	5 00	2692
Rec.General of Canada	19 90	9	Vanc. General Hospital	3 50	3
J.H. Wilson	10 00	2670	Supt. of Child Welfare	35 42	4
Post Office	40 80	1	Children's Aid Soc. of V	17 71	5
School A/C	1000 00	2	Can. Nat. Inst. for blind	5 00	6
J. Blackburn	11 05	3			
J. Shepherd	13 15	4			
A.E. Warner	4 75	5			
L.P. LeBeau	35 05	6			
M. Mellish	2 62	7			
D. Popowich	8 75	8			
West Canad. Hydro	111 08	9			
OK Telephone	5 55	2680			
Harry Hope	1 75	1			
H. Cumber	17 50	2			
The King's Printer	22 70	3			



ARMSTRONG, B.C.

19

Moved by [REDACTED] Alderman

Seconded by [REDACTED] Alderman

that the above report of the Finance Committee be adopted.

*J. Wilson*  
Mayor

Reeve



Minutes of the Court of Revision of the Deep Creek Drainage System,  
held in the City Hall, Thursday, July 26, 1945.

Present the Mayor and Aldermen Game, Pritchard, and Keevil; -All the members of the Council and the Mayor taking the oath of office.  
Aldermen Game-Keevil: that Alderman Pritchard be appointed Chairman.

- " Game-Wilson: that the City Clerk be Clerk of the Court.
- " Keevil-Mayor Wilson: that the difference in acreage of the Canadian National Railway, be allowed.
- " Game-Keevil: that Mr. Cuthbert's acreage be reduced by one and a half acres.

Mayor Wilson-Alderman Keevil: that the Court of Revision adjourn.

J. Wilson  
Chairman

H. H. H.  
Clerk

Minutes of a special meeting of the City Council, held in the City Hall,  
Thursday, July 26th, 1945.

Present the Mayor and Aldermen Keevil, Pritchard and Game.

Aldermen Keevil-Game: that By-law No. 319, as amended, be reconsidered and finally passed.  
Carr.

Mayor Wilson appointed Aldermen Keevil and Hoover as Ditch Commissioners, who would work in conjunction with the Ditch Commissioners appointed by the Municipality of Spallumcheen.

Aldermen Hoover-Pritchard: that the Council Adjourn.

J. Wilson  
Mayor

H. H. H.  
Clerk

Minutes of special meeting of the City Council, held in the City Hall,  
Tuesday, July 17th, 1945.

Present the Mayor and Aldermen Hoover, Keevil, Pritchard, Game; as well as Official Trustee, Mr. Matheson.

The Mayor called the meeting to order, informing the Aldermen that the meeting had been called at the request of Mr. Matheson, to discuss the disposition of the building owned by the School Board and now occupied by the Library.

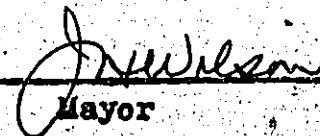
Mr. Matheson spoke at some length on the difficulty to find living quarters for teachers. He considered that these premises converted for this purpose would solve the problem. He further considered that approximately \$1200000 would be needed to make it into suitable living quarters.

After a full discussion, it was moved by Aldermen Keevil-Pritchard:

That the resolution of July 9th be rescinded.

Carr. Alderman Game dissenting.

Aldermen Keevil-Pritchard: That the meeting adjourn.

  
Mayor

Clerk

Minutes of regular meeting of the City Council, held in the City Hall,  
Monday, August 13, 1945.

Present the Mayor and all the Aldermen.

Minutes of regular meeting of July 9 and special meetings of July 17 and 26 were read and adopted on the motion of Aldermen Keevil-Pritchard.

Mr. Matheson interviewed the Council in connection with school matters.

Correspondence: The following communications were received from:

1. King's Daughter's Hospital.  
Re: admittance of Janet Murray.
2. U. H. Lane  
Re: Sheep in Fair Grounds.
3. Galbraith & Smith  
Re: Power to abate taxes.
4. Galbraith & Smith  
Re: Conversion of Library Building.
5. Salmon Arm Municipal Clerk  
Re: Cemetery Fees
6. Constable Hayward, July Report.

Aldermen Keevil-Johnson: that, letters 1, 2, & 6 be received and filed; 3 & 4 be tabled. (Carr.)

Johnson-Keevil: that, Mrs. Margaret Murray be requested to deposit a certain amount with the Canadian Bank of Commerce, which amount would cover the charges for the care of a cemetery lot year by year. (Carr.)

REPORTS:

Alderman Hoover: that, the new truck had come to hand; and requested the City Clerk to order six metal stop signs.

Johnson: the issuance of two Building Permits.

Keevil: that, the ditching of Deep Creek was making good headway; and also that, there is a good water supply; and also presented a statement of Water Receipts and Expenditures for the six months ending June 30, 1945, showing a Gain of \$1539 for the period.

MOTIONS:

Keevil-Pritchard: that, the position of City Clerk be advertised in the Local Paper; applications to be in by September 8th. (Carr.)

Keevil-Johnson: that, By-law be prepared for the sale of eight City Lots, for the sum of \$35 each. (Carr.)

Keevil-Hoover: that, the accounts as passed by the Finance Committee be paid. (Carr.)

Keevil - Game: that, the Council adjourn.

*J. Wilson* Mayor

*W. H. H. H.* Clerk



# The Corporation of the City of Armstrong

ARMSTRONG, B.C. August 13 19 5

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Salaries	413	3	2697	Kings Daughters' Hospit	1	40	2728
Relief A/C	100	-	4	Arm. Advertiser	95	02	9
L.P. LeBeau	51	30	5	Commiss. of B.C. Police	331	50	30
M.P.H. Collis	6	-	6	Dept. Minister of Finance	38	-	2732
J. Banister	4	-	7	Commiss. of B.C. Police	86	43	2731
O.K. Telephone Co.	3	38	8				
West Cand. Hydro	104	26	9				
Supt. of Child Welfare	121	69	10				
Children's Aid Soc.	17	14	11				
OK Garage	1	52	12				
Watkin Motors, Ltd. & exch.	2434	24	13				
Municip. of Spall.	10	-	14				
Wm. Danallanko	147	50	15				
R. A. Clayton	12	85	16				
Armstrong Saw Mills Ltd.	43	27	17				
George Jones	3	23	18				
J. Blackburn	1	50	19				
J. Shepherd	2	25	20				
Smith Hardware Co.	2	90	1				
Motor Transfer Co.	35	60	2				
J.A. Agnew	67	20	3				
City (Petty Cash)	46	40	4				
Corp. of Penticton	3	63	5				
Grace V. Gibbon	8	35	6				
J.E. Harvey	15	-	7				



ARMSTRONG, B.C.

19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*J. H. Wilson*

Mayor

Minutes of the regular meeting of the City Council, held in the City Hall,  
September 10, 1945.

Present the Mayor and all the Aldermen.

The Minutes of the regular meeting of August 13, 1945 were read and adopted on the motion of Aldermen Game - Pritchard.

Correspondence: The Following communications were received from:

1. The Vancouver General Hospital.  
Re: admittance of Jean Cluff. (Glaugh)
2. Okanagan Egg Producers' Association  
Re: authorization of their President, W. Nordstrom, to vote in all City elections.
3. Leslie J. Marshall.  
Re: application for the purchase of Lot 1, Blk. 7, Map 408 at \$250.

Aldermen Keevil-Hoover: that, letter 1. be received and filed. (Carr.)

" Johnson-Pritchard: that, the request of letter 2. be granted. (Carr.)

" Keevil-Game : that, the offer of letter 3. be accepted. (Carr.)

REPORTS:

Alderman Hoover; that, no lumber is available to build a garage for the new truck; also that, a temporary bridge has been laid across Deep Creek for the Fair; also that, gravel is being put on the approach to the DeKock property; and also that, NO PARKING lines have been painted in front of the High School and the Theatre.

" Game; Re: the Municipal Convention at Qualicum Beach.

Aldermen Keevil-Hoover: that, Alderman Game's Report be received. (Carr.)

Alderman Johnson; that, two building permits had been issued.

" Pritchard; that, the following repairs had been made to the Fair Grounds: Fence and Skating Rink painted, Grand Stand shingled; and that, the grounds would be tidied for the Fair.

" Keevil; that, <sup>the</sup> ~~there~~ is a sufficient water supply; and that, the Ditchers have made good progress.

Aldermen Keevil-Johnson: that, the School Board be charged \$24 a year as the water rate for the Teacherage. (Carr.)

" Keevil - Hoover: that, effective October 1, the City Office close Saturday afternoon instead of Thursday. (Carr.)

Alderman Game; recommended the purchase of Lot 17, Blk. 1, Map 624 at \$100 and Lot 3 and part of Lot 2, Blk. 1, Map 624 at \$75. The Council unanimously approved.

MAYOR

Minutes of the regular meeting of the City Council, held in the City Hall  
Monday, September 10, 1945....

(2).....(Continued.)

Aldermen Keevil - Pritchard: that Mr. Andrew L. Glenn, Deputy Registrar, be charged at the rate of \$3 a day, for the six days he rented the Council Chamber for Provincial Voters Registration. (Carr.)

" Keevil - Hoover: that, the Mayor and Alderman Game be appointed a Committee to cooperate with the Municipal Committee in giving recognition to the services of the resigning Official Trustee, Mr. A. S. Matheson.

By-Law 320, re sale of ten City Lots, was given three readings; pursuant to Section 33 of By-Law No. 1.

Aldermen Johnson- Pritchard: that, the accounts as passed by the Finance Committee be passed. (Carr.)

" Keevil - Hoover: that, the meeting adjourn.

*Mayor J. H. Wilson* *Clerk*

Minutes of a Special meeting of the City Council, held in the City Hall,  
Monday, September 17th, 1945.

Present the Mayor and all the Aldermen.

The Mayor announced that he had called the meeting to appoint a City Clerk.

Six applications were received and duly considered.

*15* Mr. R. A. Fifer was unanimously appointed City Clerk, as of October 1st, 1945, with a commencing salary of \$125. a month.

Aldermen Keevil - Hoover: that, the meeting adjourn.

*Mayor J. H. Wilson* *Clerk*



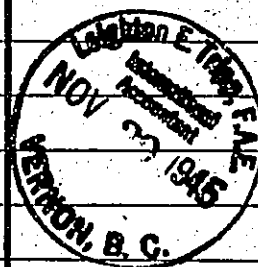
# The Corporation of the City of Armstrong

ARMSTRONG, B.C. September 10 1945.

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
			2732				
L. BOTKIN	26	50	2733	ARMSTRONG ADVERTISER	18	73	2763
SALARIES	402	40	2734	PETTY CASH	42	56	4
			2739				
REC. GEN. OF CAN.	10	60	2740	G.W. GAME	75	-	5
CITY RELIEF A/C	200	-	1	CORP. OF PENTICTON	3	63	6
WILFRED SIMPSON	30	-	2	CHILDREN'S AID SOCIETY	17	14	7
HILDA MAUNDRELL	26	-	3	WELFARE SUPERINTENDENT	17	71	8
H.E. GRAVES	24	-	4	FAIRFIELD RANCH	29	08	9
B.C. POWER COMMISSION	104	53	5	VERNON JUBILEE HOSP.	16	80	2770
J.L. HOPKINS	8	50	6	ARMSTRONG SAW MILL LTD.	30	72	1
C.S. HOWARD	112	-	7	W.F. FRASER, D.M.D.	6	-	2
SHEPHERD'S HARDWARE	27	10	8				
GORDON & BELYEA	13	88	9				
MAT. HASSEN & SONS	14	52	2750				
RADIO STATION CKOV	10	-	1				
CASH ( V.J. DAY)	6	-	2				
HOPE BAKERY	5	51	3				
EVA THOMPSON	1	25	4				
THE MOTOR TRANSFER	5	-	5				
SMITH HARDWARE	2	90	6				
ARMSTRONG MEAT MARKET	8	75	7				
McCULLOCH'S AERATED W.	1	10	8				
CASH " " VJ DAY	2	60	9				
PHILLIPS & WHITEHOUSE	2	70	2760				
OKANAGAN TELEPHONE CO.	6	39	1				
VERNON NEWS LTD.	8	10	2				



ARMSTRONG, B.C.

19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*J. Wilson*

Mayor

Minutes of the regular meeting of the City Council, held in the City Hall October 10th. 1945.

Present the Mayor and all the Aldermen.

The minutes of the regular council meeting of September 10th. and the special meeting of September 17th were adopted as read. Alderman Game-Pritchard.

Mr. W.J. Dickon of Moray Ave. appeared before the Council with the request to have the boundary lines of his property defined. Alderman Game and Hoover were requested to look into the matter.

Correspondence; The following communication were received from;

1. The local agents offering more favourable rates on the insurance policies covering Fire and Theft held on the City truck.
2. The District Engineer reported that no metal 'STOP' signs were available through his department.
3. A circular letter from the Corporation of The City Of Fort William requesting the Council's endorsement of a petition to be presented to the Federal Government demanding the launching off a large Public Works programme to eliminate unemployment during the transitional period from war to peace.
4. The Canadian Legion, Re: The appointment of City clerk by an Overseas Veteran expressing their approval.
5. The Canadian Legion expressing their wish that a portion of the Armstrong Cemetery be set aside for Veterans. This letter was referred to The Cemetery Committee.
6. The Canadian Legion proposing that a date be set on the latter part of November for a celebration for returned Service Personnel of Armstrong and District. The Council approved of this proposal.
7. Two applications for the position of City truck-driver were received and tabled. The applicants were Mr. Kenneth Mc Farlane and Mr. W.A. Hendricks.
8. Constable Haywards Police Reports for August and September were received, and the Council wished that a letter of appreciation be forwarded to Constable Hayward for his recent efficient work. And that a similar letter be sent to the Commissioner of Provincial Police together with request for an additional officer, thus providing a full 24-hour Police service.

Keovil - Johnson: that letters 1,2,3,&4 be received and filed.

Keovil - Game: that letter 5 be referred to The Cemetery Committee.

Johnson - Hoover: that letter 6 be received and filed.

Johnson - Hoover: that letter 7 be tabled

Johnson - Hoover: that Constable Hayward's August and September Reports be received and filed.

( Continued from overleaf )

MINUTES of COUNCIL MEETING OCTOBER 10<sup>th</sup>

1945

It was unanimously agreed that arrangements be made in conjunction with the Municipal Council of Spallumcheen for the dispatch of Christmas remembrances to Servicemen and Women Overseas as done in previous years.

Alderman Hoover, Reported the hauling of 503 yards of gravel for various City streets.

Alderman Game, Reported that two requests had been received by the Fire & Light Committee.

First, that the purchase of two one-hundred foot lengths of one-half inch hose be made complete with nozzels and couplings.

Second, that the installation of four additional lights be made.

The Council's unanimous approval was given to granting these requests.

Alderman Keevil, Reported that progress according to schedule was being made with the dredger on the Deep Creek project.

Alderman Johnson, -  
" Game

Recommended that the City owned house occupying the S. E. corner of Okanagan Street and Patterson Avenue be condemned, but that the Lease on the land to Lui Nei be continued.

Mayor Wilson, Recommended that Five thousand dollars be invested in the Ninth Victory Loan. The purchase of these bonds to be carried out by The Financial Committee.  
Aldermen, -  
Keevil & Pritchard

Alderman Game Suggested the construction of a Comforts Station And library, to be combined in a single building adjacent to The Okanagan Egg Pool, the approximate cost being \$5000.00. Alderman Game elected to prepare estimates.

BY-Law # 320. Re:

Adoption by Alderman Hoover " Keevil To provide for the sale and disposal of Lot 39, Map 599. And Lots 33, 34, 35, 36, 37, 38 and 39 Map 1426, all in the City of Armstrong. Given the final reading, - and

By-Law # 321. Re:

To establish rules and regulation for the interment and disinterment of the dead, and for the management of any cemetery owned or controlled by the Corporation solely or jointly with any other person, firm or corporation.

Adopted by  
Alderman Pritchard

" Johnson The said By-Law was given three readings and was accepted as drawn up except that a clause be added under paragraph 31, reading,

" Estimates of expenditures to be submitted at the beginning of each year to the Cemetery Committee."

Alderman Game

" Keevil Payment of accounts authorized.

MAYOR *Wilson*



# The Corporation of the City of Armstrong

ARMSTRONG, B.C. November 15th 1945

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
D. Foulis	\$ 20 -	2837		\$ - -	
B. Westhoff	16 -	2838	Childrens Aid Society	10 29	2864
J. Shepherd	18 -	2839	P. Simpson ( For Oct. )	102 50	2865
J. Shubert	14 -	2840	F. Wills "	94 00	2866
A. Shubert	14 -	2841	Corp. of Spallumcheen	7 50	2867
The Corp. Of Spallumcheen	211 38	2842	Ken Mc Farlane (For Oct)	15 00	2868
Dept. Of Public Works	20 43	2843	Petty Cash "	77 80	2869
Empire-brass Mfg. Co. Ltd	138 93	2844	The Childrens Aid Socy.	17 71	2870
J. Blackburn	7 50	2845			
Harvey Brown	7 30	2846			
Shepherd's Hardware	19 90	2847			
L. Miller ( Sweeps )	5 00	2848			
A. H. Blumenauer	4 50	2849			
Goodyear Tire & Rubber Co	129 00	2850			
The Motor Transfer Co.	14 00	2851			
Smith Hardware Co. Ltd.	52 50	2852			
B. C. Power Commission	165 76	2853			
Nat Hassen & Sons	54 50	2854			
Armstrong Branch Cdn. Leg.	6 25	2855			
Commissioner of B.C. Police	53 09	2856			
Corp. of Penticton	3 63	2857			
Okanagan Telephone	9 31	2858			
Burroughs Adding Machine	6 75	2859			
Gov. of B. C. Attorney-Gen	13 00	2861			
Vancouver Gen. Hospital	4 90	2862			
Sage & Apothecary	38 60	2860			
Minister of Finance	24 00	2863			
			TOTAL - -	1,396 93	

ARMSTRONG, B.C.

19

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*J. Wilson*

Mayor

**The Corporation of the City  
of Armstrong**

ARMSTRONG, B.C. Nov 15th 1945

**The Finance Committee beg to report as follows:—**

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
C. S. Howard Bal A/c Ren	\$26	2817			
C. N. R. Express	4 97	18			
F. W. North	25 -	19			
A. J. Fifer	20 -	2820			
Myrlyl Fisher	98 85	21			
R. A. Fifer	125 -	22			
G. D. Crozier	124 70	23			
R. Thomas	20 -	24			
Frank Smith	15 -	25			
Wilfred Jones	68 75	26			
Receiver General	10 60	27			
Relief A/c	150 -	28			
Land Registry Office	4 20	29			
Salvation Army	50 -	2830			
Armstrong Board Of Trade					
Memorial Swimming Pool	500 -	31			
Armstrong & Spallumcheen					
Park Committee	375 -	32			
School A/c	127 54	33			
Savings A/c "A"80					
Sinking Fund	500 -	34			
Interior Provincial Assoc.	500 -	35			
Receiver General					
9th. Victory Loan	6500 -	36			

ARMSTRONG, B.C.

19

Moved by Alderman

**Seconded by Alderman**

that the above report of the Finance Committee be adopted.

**Mayor**

*W. K. G. R.*

The Court of Revision of The 1946 Voters List and the Regular Council Meeting as held in the Council Chambers Armstrong November 15th., 1945.

1.

The Mayor and all Aldermen being in attendance, business was conducted in the following order. . . . .

Mayor Wilson was elected chairman of The Court of Revision, whilst three Aldermen formed the committee. After making the required amendments it was moved by Alderman Keevil and seconded by Alderman Johnson that the revised list be adopted as the 1946 VOTERS LIST.

Correspondence Received

1. Letter of invitation from "The Okanagan Municipal Association" to attend a meeting and luncheon held November 22nd. in Vernon at the "Scottish Daughters" Hall, The City of Kamloops to be luncheon hosts
2. A letter from the B. C. Commissioner of Police informing the Council of the appointment of a Policeman as from November 1st. Three-quarters of the costs amounting to \$ 1,356.00 per annum to be chargeable to the City.
3. A circular letter from Geo. H. Hewitt Co. Ltd., informing the Council of their preparedness to fill any order for Bronze Memorial Plaques & etc.
4. A letter from Goodyear Tire & Rubber Co. acknowledging an order for three fifty-foot lengths of 2 1/2" Goodyear Underwriters hose coupled with expansion ring couplings, and also informing the Council of their willingness to send their representative Mr. R. S. Lawrence who would personally call at Armstrong in connection with any further requirements.
5. A circular letter from The Dept. of The Provincial Secretary advising the council of pending disposals of buildings and equipment likely to be of value to hospitals and public institutions etc.
6. An application from R. A. Baptie for the position of City Truck Driver.
7. An application from Gerrald Douglas to take out a Trade Licence for retailing radios, parts and equipment and for servicing and repairing of radios.
8. An application from W. H. Mc Connell, Box 417, Armstrong for a Trade Licence to open a radio & electrical repair shop. Approval of-application already granted.
9. ~~Another~~ letter from the Social Assistance Branch, Victoria Re: Care of Children .
10. Application from J. H. Mills as operator for the City truck.
11. An application from Chas. W. Graves for a Trade Licence to open a radio & electrical appliances repair shop in Armstrong.

Instruction For Dealing With Correspondence As . . . . .

- Letter # 1. That the clerk inform The Okanagan Municipal Association of their acceptance of the invitation extended, and notify the secretary that three members of the Council hoped to attend.



The Court of Revision of the 1946 VOTERS LIST and the Regular Council Meeting as held in the Council Chambers, Armstrong, Nov. 15th. 1945. 2

Letter # 2. That The Commissioner of B. C. Police be informed of the Council's acceptance for the services of an additional Policeman at the cost mentioned in his letter. And also that The Commissioner be informed that to-date the services of the Policeman as mentioned were not available to this City.

Letters # 3,4,5 & 9 Received and filed

Letters # 7 & 11 i.e. Applicants for Trade Licences

That applicants for Trade Licences in connection with the operation of Radio sales and repair businesses be advised as to the present businesses already in operation in that particular line in Armstrong, and in view of this fact to give the purchase of A Trade Licence reconsideration.

Letters # 7 & 11 Received and filed, The position being already satisfactorily filled.

#### Aldermen's Reports.

Reported by - Alderman Hoover - that the city-truck in the past month had averaged the hauling of some 18to20 yards of gravel per day at a cost including labour of 50¢ / yard a good average in low cost. Alderman Hoover also mentioned that the truck was giving very satisfactory service and performance, maintainance costs to-date nil.

Progress in improving the grade on the approach road to the De Cock property had been satisfactory inspite of the premature 'break-down' to the bulldozer.

Reported by - Alderman Game - that the A. R. P. equipment consisting of gasoline pumping unit and 2000 feet of 1 1/2" hose had been removed from the Fire Hall, where it had originally been available to the City Fire Dept. It was pointed out by Alderman Keevil that this, was not in fact the property of the City, as negotiations between the Municipality of Spallumcheen and A. R. P. officials had made this equipment available to the Municipality.

Alderman Game reported that an adequate drying rack for fire hose be installed as part of the fire-fighting equipment.

It was decided by the Fire Committee that the present arrangements with the Fire Chief be terminated as from Dec. 31st. 1945. The clerk was asked to draw up a new agreement binding tenure and duties with the new tenant whose duties would probably include operation of the City truck. And also to prepare a letter informing the present tenant occupying the appartments over the Fire Hall that he would be required to vacate them by the end of this year, and also that his duties as Fire Chief would terminate on the same date.

It was also decided that the present hazardous conditions with respect to fire as existing in the rear of The Brick Block be brought to the notice of the respective offenders and that these conditions be remedied at their own expense. Unanimous approval of Council was given to the above mentioned decisions.

( - Continued - )

The Court of Revision of the 1946 VOTERS LIST and the Regular Council Meeting as held in the Council Chambers, Armstrong, Nov. 15th. 1945. 3

Alderman Johnson, - Reported that since the previous meeting one building permit had been granted to, Mr. Eric Flatioval to the value of \$1000.00 to provide for an addition to the applicants present home .

Alderman , Pritchard , Introduced additional rules augmenting those already on file. Present rules as follows, -

**"RULES & TABLES OF TIME" FOR  
USE IN THE - RECREATION HALL**

**Rules:-**

1. Persons sponsoring PUBLIC DANCES must be responsible to have a man as a Door Manager and a man as a Floor Manager.
2. PRIVATE DANCE CLUBS must be responsible to provide a man as a Door Manager.
3. In any sport all Players and Referees must wear Running Shoes
4. Persons renting the hall must be responsible to see that neither LIQUOR, nor DISORDERLY CONDUCT are permitted in the hall.

**TIME TABLE**

DAYTIME: Monday to Thursday ---  
Schools, - until 5 P.M. Playing  
Floor cleared by 10 minutes to  
5P.M. Compulsory wearing of  
Running Shoes for all sports  
FRIDAY AFTERNOON - - - - -  
EVENING: - MONDAY - - - - -  
TUESDAY, - Trail Rangers Club. -  
WEDNESDAY, - Badminton Club - -  
THURSDAY, - - - - -  
FRIDAY, - Teen Town Club, with the  
exception of the Old Time Dance  
Club every THIRD Friday.  
SATURDAY, - Womens Institute Dance

As passed by THE CITY COUNCIL on  
the 15th day of November A. D. 1945.

CLERK

MAYOR

And that these rules be printed on suitable cards and posted in conspicuous places within the Recreation Hall, so that all users of the hall might make themselves acquainted with them.

Alderman Pritchard also advised the instalation of a double urinal, a necessity if Hygenic conditions were to be kept up to standard. The cost of plumbing fixtures and instalation to be aproximately \$200.00. This was also strongly advocated in Const. Hayward's Report. It was unanimously agreed by the Council that the necessary alterations and instalations be made.

Alderman Keevil, Reported the water supply situation fair, but likely to improve with colder weather. And that the new service line to Dr. Murison had been completed at a total cost of \$164.85 or 23.7¢ per foot.

Alderman Keevil as chairman of The Deep Creek Dyking Commission reported a surplus of some \$2000.00 after completion of deepening and clearing of drainage channel affecting lands to the North and East of Otter Lake. This work had had noticable effect in draining these lands, but had resulted in raising the average water level of Otter Lake into which it drains by aprox. 2 feet In order to the resultant effect completely satisfactory it had been advised by Mr. Penfold the Water Commissioner and Government Engineer that it would be necessary to deepen and clear the channel flowing South and Draining Otter Lake. This he said could be carried out at a cost of from \$2500.00 to \$3000.00, thought to be a conservative estimate by The Dyking Committee. In order That this project might be carried out a petition would be presented to land owners of the North asking that the surplus of \$2000.00 be matched dollar for dollar by those land owners effected by the South channel.

( - Continued - )

The Court of Revision of The 1946 VOTERS LIST and the Regular Meeting of The Council as held in the Council Chambers, November 15th. 1945. 4.

Mayor Wilson , - Proposed that a letter and some token of appreciation be extended Mr. Jenkinson, Municipal Clerk for his services to the City in connection with The Deep Creek Dyking project. Alderman Keevil suggested a cheque for \$25.00 as token of appreciation.

Mayor Wilson, - Reported the purchase of \$ 6,500.00 in bonds by the Finance Committee in the 9th. VICTORY LOAN.

Alder man Hoover

" Game That the City Clerk be appointed as Returning Officer for the pending election.

Mayor Wilson , Moved that the petition for Pasturization of Milk sold Alderman Game in the City be put to the rate-payer's vote Dec.7th/45

Mayor Wilson , Moved that the contract to operate The Skating Rink Alderman Pritchard for this season be given to Ernest Maundrel

Mayor Wilson , Announced a special meeting to be held Monday Nov.19th. to discuss with Messers. Longmore & North re-assessment of land and improvements within the City of Armstrong Also, the intention of Texaco Oil Products Ltd. to purchase Lots 4 & 5, Block 1, Map 180. The unanimously agreed price as fixed by the Council being \$750.00

BY/LAW # 321. . . . Cemetery By-Law.

A By-Law to establish rules and regulations for the interment and disinterment of the dead. And for the management of any cemetery owned or controlled by the Corporation, solely or jointly with any other person, firm or corporation.

( Para. 19 providing amendment )

Given FINAL READING and,

Moved that this By-Law be adopted as read

Alderman Pritchard  
" Game

BY/LAW # 322. . . .

A By-Law to provide for the acquisition by the Municipality for corporate purposes of certain lands within the corporate limits of the City of Armstrong, and more particularly hereinafter described.

Given THREE READINGS and,

Moved that this By-Law be adopted as read.

Alderman Hoover  
" Keevil

BY/LAW # 323. . . . Closing Of Garages.

A By-Law to regulate the closing hours for Garages Automobile Service or Repair Shops & Gasoline Stns.



( - Continued - )

The Court of Revision of the 1946 VOTERS LIST and the Regular Meeting  
of The Council as held in the Council Chambers, November 15th. 1945. 5

BY/LAW # 323. . . . Closing of Garages.

Given THREE READINGS and,  
Moved that this By-Law be adopted as read.

Alderman Game  
" Johnson

Carried.

Constable Haywards regular report was received and filed.

Alderman Johnson Moved that the accounts as passed by The Finance  
" Hoover Committee be paid, Carried

Alderman Keevil Moved that the meeting adjourn, Carried  
" Pritchard

Mayor, *J. H. Wilson*

Clerk, *R. H. Fisher*

A SPECIAL MEETING OF THE ARMSTRONG CITY COUNCIL AS HELD IN THE  
COUNCIL CHAMBERS, Armstrong December 7th. 1945.

The Mayor and all Aldermen being present, for the special purpose  
of giving three readings to By-Law # 324.

That is,-

A By-Law to provide for the sale and disposal of that  
part 20' by 50' of Lot 10, Block 25, Map 5. City of  
Armstrong, as shown on Plan "B"

Given THREE READINGS and moved that the By-Law # 324 be adopted  
as read,

with the insertion of the word 'ONE' (\$1.00) this being  
provided in THE DEED of LAND accompanying By-Law # 324.

Alderman Keovil  
" Hoover.

*W. Wilson*

*W. Wilson*

# The Corporation of the City of Armstrong

ARMSTRONG, B.C. \_\_\_\_\_ 19\_\_

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
Registrar of Lands	\$ 19 66	2816	Mr. A.S. Matheson	25 00	2815
S.E. Graves	196 70	2773	Mr. J. Blackburn	10 00	2795
Mr. H. Greening	100 00	74	Motor Transfer Co.	20 25	96
Mr. A.J. Fifer	60 00	75	Shepherds Hardware	14 45	97
Miss Myril Fisher	98 80	76	Mr. Geo. Jones	12 75	98
Mr. J.G. Crozier	124 70	77	Board of Works		
Mr. Frank Smith	15 00	78	Water Works		
Mr. R. Thomas	20 00	79	Fire Hall	8 15	99
Mr. Wilfred Jones	68 70	2780	Mr. F. Wills	64 00	2800
Dr. Haugen	18 25	81	Mr. Wm. Danallank	10 25	01
" "	11 75	82	Mr. S.C. Howard	28 00	02
The Receiver General of Canada	10 60	83	Mr. J.C. Agnew	238 50	03
Hospital Board	200 00	84	Sage & Apothecary	68 00	04
City Relief A/c	200 00	85	Provincial Govt.	31 00	05
Mr. G.P. Simpson	90 00	86	Prov. Govt. T.B. Unit	4 00	06
Mr. Earnest Carlson	75 00	87	Commissioner of Prov. Police	331 50	07
School A/c	1575 00	88	Super. of Childs Welfare	17 14	08
Library Board	50 00	89	Corp. City Pantloyn	3 63	09
R. Thomas	7 50	2790	Municipal Ass. Fees	3 00	2810
Armstrong Saw Mill	188 22	91	Petty Cash	86 00	11
Armstrong Advertiser	15 34	91	Geo. M. Carter	12 15	12
Okanagan Telephone Co.,	95 61	92	F.W. Clark & Co Ltd.,	7 65	13
B.C. Power Commission	114 39	93	Childrens Aid Society	15 43	14

ARMSTRONG, B.C.

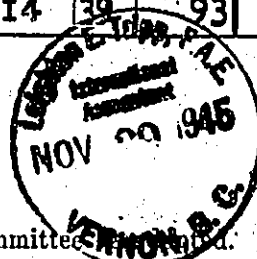
19\_\_

Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

Mayor



*J. Wilson*



Minutes Of The Regular Council Meeting As Held in The Council Chambers, Armstrong, Monday December 10th. 1945.

The Mayor and all Aldermen being present business was conducted in the following order.

Minutes of the Regular Meeting of November 15th. 1945 were read and adopted on the motion of Alderman Hoover

Seconded Alderman Keevil. *CARRIED*

Minutes of the Special Meeting of December 10th. 1945 were read and adopted on the motion of Alderman Johnson,

Seconded Alderman Pritchard. *CARRIED*

CORRESPONDENCE.

The following communications were received from, - - - - -

- (1) Kooteney Lake Hospital Society,  
Re: Admittance of Mr. Noble D. Cole.
- (2) The Kelowna General Hospital,  
Re: Admittance of Mr. Robert Foulis.
- (3) Alan T. Longmore, Auditor & Accountant of Penticton, B. C.  
Informing the clerk of his plans in connection with the preparation of the 1946 Assessment Roll.
- (4) A. S. Clayton Esq., informing the Alderman i/c of the Fire Dept. of his willingness to tender for the position of Fire Chief in view of the pending release of Mr. V. McFarlane.
- (5) Mr. Alfred Tooley Jr. making application for any position available at present or in the future on the Water or Works Dept. of this city. Character references and experience being willingly supplied on demand.
- (6) Mrs. Celia MacDonald, 1393 Rockland Ave., Victoria in appreciation of the City & Municipality's expressions of sympathy, in her late bereavement.
- (7) Motor Vehicle Branch, - Victoria, Circular Letter #367  
Informing the clerk under Sec. 4/4a. "Motor Vehicle Act", that in order to obtain a free licence for vehicles owned and operated for City Utilities, to have the required forms filed with their Dept. not later than January 5th. 1946.
- (8) Mrs Beatrice Tyler, - Asking that the Council in negotiation with the C. N. & C. P. Railway Companies remedy the dangerous road crossing of the Railway R of W on Bridge Street.
- (9) Accounts Branch Prov. Police, - Acknowledging receipt of our letter of the 19th. instant and informing the Council that Constable Ritson commenced his duties on the 15th. inst. & that billing would commence from that date.
- (10) B. C. Power Commission, - <sup>the Council</sup> With reference to our letter of 13 th. inst. and informing ~~us~~ that street lighting fixtures are exceeding difficult at the present time to obtain, more so now than at any time during the war. But that as soon as these are available our requisition will be filled.
- (11) Armstrong Branch Of The Can. Legion, - Drawing attention to the unsuitable appearance of stage effects in the Rec. Hall.
- (12) Tuberculosis Veterans Section Tranquille, - Acknowledgement of receipt of a cheque for \$33.50, and thanking the Council for the same.

Minutes Of The Regular Council Meeting As Held In The Council Chambers, Armstrong, Monday, December 10th. 1945.

- (13) Constable Hayward's Report,- Dealing with 4 Criminal complaints and 8 Minor Complaints. Also a complete report of a serious accident occurring at Bridge Street Railway Crossing.
- (14) Const. R. H. P. Hayward,- Re: Fire Marshall Act, report regarding inspection of made with Alderman Game of premises at rear of the Wolfenden Blk. owned by Mr. A. E. Sage, and in use by various tenants. Verbal orders were given to Mr. Sage to remedy the offence with assurance from him to remedy the same. No written orders deemed necessary.
- (15) Machinery Depot Ltd., Calgary,- Giving complete description and price of a 45H. P. Motor Maintainer. F. O. B. Calgary, \$4700.00.
- (16) Social Service Dept. Vancouver, B. C.  
Re: KONG, Yin Joe (deceased) asking City of Armstrong to Assume costs of Coroner's Expenses.

Correspondence was delt with in the following manner,- - - -

Moved by Alderman Keevil,  
Seconded Alderman Johnson, That letters # 3, 6, 7, 9, 10, 12, 13, 14. be received & filed,- Carried.

Moved by Alderman Johnson  
Seconded " Pritchard. That Mr. Noble Cole under the "Hospital Act" is not the responsibility of the City Of Armstrong, having not resided here for a period of one year previous to date of admittance to Kootenay Lake General Hospital that is Nov. 30th./45.  
Carried.

Moved by Alderman Hoover  
Seconded " Game , That Mr. Robert Foulis be accepted as the City's responsibility. Carried. -

Moved by Alderman Game  
Seconded " Johnson, That Mr. S. A. Clayton's application be , Tabled. - - - Carried. -

Moved by Alderman Keevil  
Seconded " Johnson, That Mr. Alfred Tooley Jr's application be, Tabled. - - - Carried. -

Moved by Alderman Hoover  
Seconded " Pritchard, That Mrs. Beatrice Tyler's letter be acknowledged, and that enquiries be made to the C.P.R. Superintendent, Revelstoke with reference to the underpass, Bridge Street R.of W. crossing.

Moved by Alderman Pritchard  
Seconded " Johnson, That the letter from The Armstrong Can. Legion be received & Tabled. - Carried.

Mayor Wilson gave instructions  
Re: KONG, Yin Joe. That this letter be acknowledged. - - - - - Carried.

Minutes Of The Regular Council Meeting As Held In The Council Chambers, Armstrong, Monday, December 10th. 1945.

REPORTS

By Alderman Hoover, That gravel had been spread over low-lying spots along the Otter Lake Rd. 40% of expenditures in this work would be recoverable from the Prov. Govnt. And that the fill Made in the approach road to the De Cook property had been completed and that 84 yards of gravel had been used in surfacing.

By Alderman Game, That Mr. David Blackburn had consented to the appointment of City Fire Chief, and would take over these duties as from Dec. 31st. 1945. in lieu of payment for these services the apartments over the Fire Hall would be at his disposal, with the addition of a modern bath and fixtyres.

By Alderman Pritchard, That work in connection with plumbing fixtures and instalation in the Rec. Hall, could not be carried out for lack of materials.

By Alderman Keevil, Reported the water supply good. Regarding the proposed laying of a supply line to Mr. Wyatt & Mrs. Rosoman properties, West End Park subdivision alderman Keevil reported that the revenue derived would not warrant the expenditure of the initial cost which would be from \$500-\$700.

Mayor Wilson, Chairman of the Finance Committee reported the designation of recently purchased 9th. Victory Loan Bonds to a special fund known as The School Building Fund. The clerk was instructed to prepare the necessary BY-LAW for this designation. Confirmed by Alderman Keevil. Seconded " Johnson.

READING OF BY/LAWS.

By-Law. # 322

A By-Law to provide for aquisition by the Municipality for the corporate purpose of certain lands within the corporate limits of the City of Armstrong, and more particularly hereinafter described.

Given the final reading and moved that it be adopted as read.

By Alderman Johnson

Seconded " Game.

By-Law. # 323

A By-Law regulating closing hours of Service or Repair stations and shops and Gasoline Stations and for Automobile Garages.

Given the final reading and moved that it be adopted as read

By Alderman Johnson

Seconded " Keevil.



Minutes Of The Regular Council Meeting As Held In The Council  
Chambers, Armstrong, Monday, December 10th. 1945.

By-Law. # 324.

A By-Law to provide for the sale and disposal of that part  
20' by 50' of Lot 10, Block 25, Map 55 City of Armstrong.  
as shown on Plan "B"

Given the final reading and moved that it be adopted as read

By Alderman Pritchard.

Seconded " " Hoover.

By-Law. # 325.

A By-Law to provide for the sale and disposal of Lot 4,  
Block 2, Map 697; Lot 1, Block 2, Map 408 and Lot 12, Map  
599 all in the City of Armstrong.

Read a first time and moved it be adopted as read.

By Alderman Keevil

Seconded " Pritchard.

Read a Second time and moved it be adopted as read.

By Alderman Hoover

Seconded " Game.

Read a third time and moved it be adopted as read.

By Alderman Johnson.

Seconded " Keevil.

*R.J.* Moved by Alderman Johnson that accounts be paid Seconded by  
Alderman Pritchard. - - - - - Carried.-

Mayor.

*J. Wilson*

Clerk.

*R. J. Pritchard*

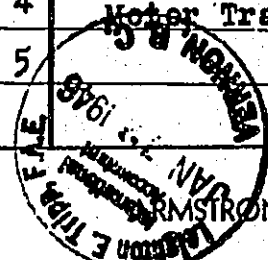
# The Corporation of the City of Armstrong

ARMSTRONG, B.C. December 11th. 19 45

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT		CHEQUE No.	NAME	AMOUNT		CHEQUE No.
	\$	c			\$	c	
Mayor, J. H. Wilson	150	-	2882	F. W. North	111	60	2906
Alderman, G. W. Game	75	-	83	Sun Directories Ltd.	16	20	7
" Charles Hoover	75	-	84	Mat Hassen & Sons	87	-	8
" Edward Keovil	75	-	85	Vernon Jubilee Hospl.	7	-	9
" H. W. Pritchard	75	-	86	Armstrong Hospital	150	-	10
" Arvid R. Johnson	75	-	87	" Library	50	-	11
				Okanagan Garage	272	64	12
R. Thomas	15	-	88	Motor Transfer Co.	15	-	13
J. Blackburn	43	75	89	E. A. Clayton	50	40	14
T. Lancaster	120	-	90	G. K. McFarlane	112	50	15
F. J. Becker	3	05	91	F. Willis	64	-	16
J. L. Hopkins	25	-	92	C. H. Jenkinson	25	-	17
Harvey Brown	12	25	93	William Connatty	5	-	18
Shepherds Hardware	9	65	94	Charles Shepherd	5	-	19
Smith Hdwr. Co., Ltd.	2	85	95	Audley G. File	5	-	20
Frank Smith	30	-	96	Howard Spears	5	-	21
B. C. Power Commission	157	57	97	H. E. Gamble	5	-	22
H. F. North	22	30	98	John Stevenson	5	-	23
Armstrong Advertiser	73	42	99	V. McFarlane	5	-	24
O. K. Telephone C.o.	5	17	2900	Clarke & Stuart Co., L.	19	60	25
Minister of Finance	24	80	1	James McKenzie	5	-	26
Petty Cash	92	20	2	Ernest Mills	5	-	27
Vancouver Genl Hospital	23	80	3	City of Armstrong T/S	13	20	28
Corp. of Tp. Spallumcheen	65	60	4	Motor Transfer Co.	300	-	29
Dr. R. Haugen	6	-	5				



Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*J. Wilson*

Mayor

Minutes of a Special Meeting of the City Council as Held in The  
City Hall 14.00 hrs. Wednesday December 19th. A. D. 1945.

The Mayor and all the Aldermen being present the meeting was called to order.

The FINAL READING & RECONSIDERATION of By-Law # 326 was given; this By-Law providing for the designation of \$6,500.00 from surplus funds of the current year to be allotted to a special account and to be used in the construction of a proposed new school building in the City of Armstrong and to be known as "The School-building Fund".

Moved that this By-Law be adopted as read,

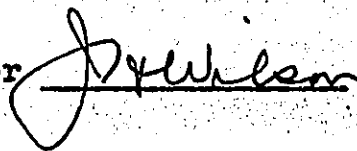
Alderman Johnson  
Seconded by " Pritchard.

Mr. A. T. Longmore, Assessor and Valuator advised the Mayor and Aldermen that the re-valuation and assessment be postponed until early in the New Year, as work in this connection had not progressed as fast as scheduled and that not sufficient time in this year would allow for the necessary adjustments and reconsideration of land and improvement valuations. The Mayor and Alderman being in agreement with Mr. Longmore's suggestion it was decided to complete this work early in 1946.

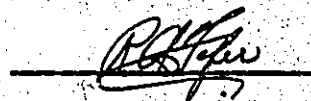
Payment of balance of Mr. Longmore's account for re-assessment services was authorized.

Urgent business concluded it was moved by Alderman Keevil, Seconded by Alderman Hoover that the meeting adjourn.

Mayor



Clerk





# The Corporation of the City of Armstrong

ARMSTRONG, B.C. December 31st. 19 45

The Finance Committee beg to report as follows:—

That your Committee having examined the following accounts, recommend payment of same:

NAME	AMOUNT	CHEQUE No.	NAME	AMOUNT	CHEQUE No.
D. G. Crozier	\$ 10 00	2930	Cancelled	\$	2957
R. A. Fifer	10 00	31	Van. Pac. Paper Co.	4 80	58
R. Thomas	5 00	32	Minister of Finance	10 40	59
G. K. McFarlane	5 00	33	Clarke & Stuart Co.	42 12	2960
A. T. Longmore	236 00	34	William Spelchan	27 00	61
Van. Genl. Hospital	21 00	35	Mrs. N. Jenkinson	15 00	62
Children's Aid Socy.	17 14	36	Fred Simpson	10 00	63
Super. Of Child Welfare	17 14	37	Commissioner B.C. Pol.	459 10	64
Corp. of Penticton	3 63	38	Mat Hassen & Sons	12 00	65
Dept. of Public Works	20 76	39	Wm. H. Graening	40 25	66
J. Z. Parks	75 00	2940	F. A. Bach	30 10	67
Dr. R. Haugen	20 75	41	School A/c (Loan)	454 50	68
D. G. Crozier	124 70	42	Petty Cash	67 00	69
R. A. Fifer	125 00	43			
R. Thomas	20 00	44			
A. J. Fifer	20 00	45			
G. K. McFarlane	60 00	46			
E. Wills	48 00	47			
Edward Ripley	5 00	48			
A. J. Fifer	15 00	49			
R.A. Fifer	5 00	2950			
R. A. Fifer	11 50	51			
Cancelled		52			
Clarke & Stuart Co., Ltd	28 00	53			
L. E. Tripp	250 00	54			
School A/C (Loan)	2000 00	56			
City of Armstrong Water	A/c9 75	55			

ARMSTRONG, B.C.

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Moved by Alderman

Seconded by Alderman

that the above report of the Finance Committee be adopted.

*J. H. Wilson*

Mayor